## Greek Septuagint

The following are several Greek fragments of the Septuagint that were found among the Dead Sea Scrolls dating before Christ:

Cave 7

- ✓ 7QpapLXXExod Exodus 7Q1 Exodus 28:4–7 Greek Hasmonean Greek fragment of Exodus [407]
- ✓ 7QpapEpJer Letter of Jeremiah 7Q2 Letter of Jeremiah verses 43–44 Greek Hasmonean Epistle of Jeremiah. On papyrus. [408]
- ✓ 7Q3 Unidentified 7Q3 Greek Herodian Unknown biblical text [409]
- ✓ 7Q4 Unidentified 7Q4 Greek Hasmonean Unknown biblical text [410]
- ✓ 7Q5 Unidentified 7Q5 Greek Herodian Unknown biblical text. Believed by some to be Mark 6:52–53 [411]
- ✓ 7Q6–18 Unidentified 7Q6–18 Greek Hellenistic-Roman; Herodian Very tiny unidentified fragments written on papyrus [79]
- ✓ 7Q papImprint Unidentified 7Q19 Greek Herodian Unidentified papyrus imprint. Very tiny fragments written on papyrus [412]
- ✓ Muro, Ernest A., "The Greek Fragments of Enoch from Qumran Cave 7 (7Q4, 7Q8, &7Q12 = 7QEn gr = Enoch 103:3–4, 7–8)," *Revue de Qumran* 18 no. 70 (1997).
- ✓ Greek Minor Prophets Scroll from Nahal Hever

 $\checkmark$ 

There is much more but this should be enough. You can look them up yourself and deny your own eyes.

https://en.wikipedia.org/wiki/Dead\_Sea\_Scrolls#cite\_note-407 https://www.deadseascrolls.org.il/explore-the-archive/manuscript/7Q1-1 <u>http://csntm.org/Manuscript</u> Table of Old Testament quotes in the New Testament, in English translation <u>http://www.kalvesmaki.com/LXX/NTChart.htm</u> *Septuagint compared to Masoretic Text. Videos by NathanH83* 

*Jesus quotes the OT, Isaiah 61:1, at Luke 4:18, "recovering of sight to the blind," is from the Septuagint.* 

Theophilus of Antioch was a church father from the 2nd century who defended the timeline that I presented in my video. He included the extra 100 years on 6 generations. Theophilus died about 184 AD, when Origen was a 1-year old baby. I'd like to hear how they explain Origen authored the Septuagint before he was born.

Justin Martyr defended the Septuagint, and accused the Jews of taking things out of their newer translations. Justin died in 165 AD, about 19 years before Origen was born.

If Origen is the author, how did Justin know about it? Did Origen hop into a time machine and travel back in time to tell Justin Martyr about it?

https://www.youtube.com/watch?v=FF0F8YjT1og

https://www.youtube.com/watch?v=VI1yRTC6kGE

https://www.youtube.com/watch?v=mParOC-So4k

Acts 13:18: Comments both Septuagint and Maccabees 7:27

nagogue sent vnto them, men and brethren, if yeh of exhortation for the peor 16 Then Paul stood v ning with his hand, said, el, and ye that feare God, orke 17 The God of this p chose our fathers, and e and • Exod. 1. 1. ple • when they dwelt \* Exod. 13. the land of Egypt, \*an arme brought he them 14. 18 \* And about the \* Exod. 13. Griversef. yeeres + suffered he the wildernesse. 19 And when he had perhaps, Jon TPODODO nations in the land of (I), as a uided their land to th nurse beareth de Ch 20 And after that thev them iudges, about hundred and fifty ye to the Sept\_and to Chrysost. Iosh. 14. 1 the Prophet. Iudg. 3. 9. 21 And afterway 1. Sam. 8. King, \* and God g the sonne of Cis, a eniamin, by the s

Acts 13:34 mercies: Gr. [Greek characters] holy or just things, which word the Sept. both in the place of Esai 55.3. and in many others, use for that which is in the Hebrew, Mercies

12 was done, beleeueu, being astoni- 13 was doctrine of the Lord. 14 the ben Paul and his compa- him & their rulers, because the
27 For they that dwell at Hierusa- him not, nor yet the nei
this the doctine Paul and his compa her, & their rulers, because
In the second second they been a
him not, nor yet the voices of the Pro- day, they have fulfilled them in condem-
by loosed Pamphylia : and Iohn de- day, they have fulfilled them in condem-
by loosed Pamphylia : and Iohn de- day, they have fulfilled them in condem- 28 * And though the
28 * And though they found no cause * Mat. 27.
the share and the Talles will the Line will all
15 And all the rulers of the
The I're i a sepulcheo shad laya him
note set
And ho me all wat as all
16 Inch and and Man Cr Gallee to Hierwood F white film from
inesses vnto the are his wit-
and the deal
The God of this people of Israel se our fathers, and exalted the peo- when they dwelt as strangers in
was made which the which
1 C Point #and mill 03 God hath 6 1011
brought he them out of it. vs their children, in that he bath
that shout the time of a vive lesus agains
to ford he their man fulle * second Dad Dad Written in
Sonne, this day have I not art my * Psal & *
nd when he had deater i 34 And as some a begotten thee, neo. 1. 5.
in the land of Change at a lim vp from the day is that he raised
air land to them 1 1 1 with and 1 returne to community now no more to
eir land to them by lot: d after that * he gaue vnto ges, about the space of foure 35 Whe C
d after that * he gaue vnto ges, about the space of fourse of fourse of Dauid.
res, about the space of foure   Cies of Dauid.
afterward they desired a holy one to see corruption.
w the man of God that which is
hen he had fourty yeres. fathers, and sam and was laide vnto his inthe Hebrew,
hen he had remoued him, P vnto them D is a stand saw corruption : 37 But hee where C is a stand saw corruption is Marcies. P vnto them D is Marcies.
printo them Douid , if or Dut nee whom Cod In.
whom also he gaue testi- id, *I have found to be 38 ¶ Be it knowen and the had in his owne are
No Thomas Course Course Course Course Course and
Iesse, a man after mine ch shal fulfill all my will
ch shal fulfil all mine this man is preached and through # 1. Kings
this man is preached vnto you the for-2. 10.
mans seed hath God, giuenesse of sinnes. S promise hath God, 39 And by him all hal
nau nrst provel 11 1
Stude Dantian a li - Lichale inprotono land i
B, the baptisme of re- come ypon you which is least that
TO TO LINE AND TO TO UCADISPIS ON MAN
hold, there are 1 der, and perish : for I worke a works in

Septuagint Highlights from the King James Translators in the original preface to the 1611 King James Bible.

https://watch-unto-prayer.org/shock-awe-7.pdf

## Did Jesus quote the Apocrypha?

https://www.youtube.com/watch?v=mParOC-So4k

To the Hebrewes.

at faith it is impossible for hee that commeth to oue that he is, and that of them that diligently The force

with Noah being warried ongs not seene as yet, imourd prepared an Arke to the sat-house, by the which he com-world, and became heire of messes which is by faith. A basham when he was out into a place which hee receime for an inheritance, he went out, not knowing

he went. faith hee solourned in the land ise, as in a strange countrey, in tabernacles with Isaac d, the heires with him of the d Ia

For hee looked for a citie which foundations, whose builder and

hath foundations, whose builded and maker is God. 11 Through faith also Sara her selfe receiued strength to conciue seede, and was deliuered of a child when she was pastage, because sheiudged him faithful who had promised. 12 Therfore sprang there euen of one, and him as good as dead, so many as the starres of the skie in multitude, and as the sand which is by the sea shore innu-merable

13 These all died t in faith, not having received the promises, but having seene them a farre off, and were per-swaded of *them*, and embraced *them*, and confessed that they were strangers and pilgrims on the earth.

14 For they that say such things, de-clare plainly that they seeke a countrey. 15 And truly if they had been mind-full of that countrey, from whence they came out, they might haue had opportunitie to have returned :

16 But now they desire a better countrey, that is, an heauenly : wherefore God is not ashamed to bee called their God : for he hath prepared for the a city. 17 By faith Abraham when he was tried, offered vp Isaac : and he that had received the promises, offered vp his onely begotten sonne,

18 ||Of whom it was said, That, in Isaac shall thy seed be called :

To.

19 Accounting that God was able to raise him vp, euen from the dead : from whence also he received him in a figure.

of faith

Hebrewes.
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touch them. 29 By faith they passed through the red sea, as by drie land : which the E. gyptians assaying to do, were drowned. 30 By faith the walles of Iericho fell downe, after they were compassed about seuen dayes.

31 By faith the harlot Rahab perished not with them || that beleeued not, 10r, that when shee had received the spies with were dinke peace

32 And what shall I more say? for the time would faile mee to tell of Gideon, and of Barak, and of Sampson, and of Iephthah, of Dauid also and Samuel, and of the Prophets :

33 Who through faith subdued kingdomes, wrought righteousnesse, obteined promises, stopped the mouthes of Lions,

34 Quenched the violence of fire, escaped the edge of the sword, out of weakenesse were made strong, waxed valiant in fight, turned to flight the armies of the aliens.

35 Women receiued their dead raised to life againe : and others were \* tor- \*2. Mace tured, not accepting deliuerance, that 7.7. they

charter night obtaine a ber chaftening. might others had tr And others courging and scourging bings and and impris of bonds were stone of they der, were kingsods were sub-of They der, were they are word the they are the kinnes, and the the kinnes, the in stitute, afflicte the stitut to God naung [] ter thing for vs, th should not be made CHA An exhortation to and godlinesse. 25 New Testament at Hen are so § ses we doth so easily b with patience v before vs. 2 Looking thour and finit the ioy that w the crosse, de set down at th of God. 3 For cons contradiction selfe, lest ye mindes. 4 Yee blood, striv 5 And tation whi to children the chast when tho 6 For chastene whom h 7 If dealeth what so steneth 8 B